

wanaie) Ryan, and an other Catholic man, Charles Bonaparte, have been appointed to look after our welfare. We are thankful also that the blackgowns can now teach our children in all the Great Father's schools the religion of their fathers.

"IV. We love very much those schools which the blackgowns have built for us; and we thank Woman-who-has-pity-on-the-Indian (Ikwe Kejewadisid—Rev. Mother Katherine), who has built the schools here and in Red Lake for our children.

"V. We thank with our whole hearts the pale face Catholics who have made a union (Society for the Preservation of the faith among Indian Children) to support these schools. Every Catholic Chippewa of this nation promises to join this union and pay twenty five cents each year.

"VI. We are informed that the pale face Catholics of the whole Big Knife Country (United States) have formed a great union (Federation of Catholic Societies) to defend the Church of God. We want to join this union and help them to fight the interest of the Church of God. Therefore we are of one mind that one of our headmen shall represent us at the next meeting of this great union.

"We extend the pipe of peace to all our pale face Catholic brethern.

Blessed be Jesus, Mary and Joseph."

A civil answer to a rude speech costs but little, and is worth a good deal.

Pause, awhile, ye travelers on earth, and candidates for eternity, and contemplate the universe, and the Wisdom and Love of Him who made it.—

Honor is an isle whose rocky coast
When once abandoned is forever lost.

Ask of mother earth why oaks were made
Taller and stronger than the weeds they shade.—